

Merton Council

Development and Planning Applications Committee Agenda

Membership

Councillors:

Aidan Mundy (Chair)
Matthew Willis (Vice-Chair)
Simon McGrath
Sheri-Ann Bhim
Michael Butcher
Edward Foley
Billy Hayes
Dan Johnston
Thomas Barlow
Martin Whelton

Substitute Members:

Susie Hicks
Kirsten Galea
Nick McLean
Stephen Mercer
Stuart Neaverson
Usaama Kaweesa

Date: Thursday 14 March 2024

Time: 7.15 pm

Venue: Council chamber - Merton Civic Centre, London Road, Morden SM4 5DX

This is a public meeting and attendance by the public is encouraged and welcomed.

Public meeting can be viewed by following this link
[Upcoming - Auditel Scheduler \(sonicfoundry.com\)](https://sonicfoundry.com)

Electronic Agendas, Reports and Minutes

Copies of agendas, reports and minutes for council meetings can also be found on our website. To access this, click <https://www.merton.gov.uk/council-and-local-democracy> and search for the relevant committee and meeting date.

Agendas can also be viewed on the Mod.gov paperless app for iPads, Android and Windows devices.

For more information about the agenda please contact

democratic.services@merton.gov.uk or telephone 020 8545 3356.

All Press contacts: communications@merton.gov.uk or 020 8545 3181

Development and Planning Applications Committee Agenda

14 March 2024

- 1 Apologies for absence
- 2 Declarations of Pecuniary Interest
- 3 Minutes of the previous meeting 1 - 8
- 4 Town Planning Applications
The Chair will announce the order of Items at the beginning of the Meeting.
A Supplementary Agenda with any modifications will be published on the day of the meeting.
Note: there is no written report for this item
- 5 Flat 18, Sovereign House, 1 Draxmont, Wimbledon, SW19 7PG 9 - 82
Application number: 23/P3164
Ward: Hillside
Recommendation: GRANT Planning permission subject to conditions
- 6 Local Plan 83 - 88
 - Appendix 1: [Merton's Local Plan - post hearings consultation on Main Modifications](#)
 - Appendix 2: [Schedule of Main Modifications](#)
 - Appendix 3: [link to interactive Policies Map](#)
 - Appendix 4: [sustainability appraisal](#) of Merton's Local Plan Main Modifications
- 7 Planning Appeal Decisions 89 - 92
Officer Recommendation:
That Members note the contents of the report.
- 8 Planning Enforcement - Summary of Current Cases 93 - 104
Officer Recommendation:
That Members note the contents of the report.
- 9 Glossary of Terms 105 - 110
- 10 Chairs Procedure Guide 111 - 136

Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.